

**NOMINATION PAPER FOR ELECTION TO U.P.STATE OFFICE BEARERSHIP  
15 October 2016- 15 October 2019.**

( Posts: 1 President, 2 Vice- Presidents, 1 General Secretary, 3 Jt. Secretary, 1 Treasurer,  
9Executive Member)

1. I, Dr. ....propose the name of Dr. ....

for the year **15 October 2016- 15 October 2019**. I am a member of the  
Central Council for the current year, representing Association  
..... State/ Territorial Branch.

Date: .....

\_\_\_\_\_  
**Signature of the proposer**

2. I, Dr. .... Second the above proposal. I am a

Member for the Central Council for the Current year, representing  
Association..... State / Territorial Branch.

Date: .....

\_\_\_\_\_  
**Signature of the Seconder**

3. I, Dr. .... agree to work as .....

for the current year, if elected. I am a member of the Central Council for the  
current year representing..... State / Territorial Branch.

Date: .....

\_\_\_\_\_  
**Signature of the candidate**

4. Nomination paper received in the State Office on ..... at..... hrs.

Date: .....

\_\_\_\_\_  
**Signature General Secretary , U.P.State Branch,A.A.I.M.**

5. Verification: The proposer, the Secunder and the candidate **are/are not** the member of the Central Council for the current year.

Date: .....

\_\_\_\_\_  
**Treasurer/Gen. Secretary, U.P.State Branch,A.A.I.M.**

Nomination Paper Valid/Invalid

Place: .....

Date: .....

\_\_\_\_\_  
**Signature of the Returning Officer**

6. Result: Elected/Not Elected

Place: .....

Date: .....

\_\_\_\_\_  
**Signature of the Returning Officer**

(Rules of Election: (1). The Proposer, the Secunder and the Candidate must be different persons, must be the Member of Association and the Central Council of Association for the year of Election. (2). A member can either propose of second only one nomination for a post. (3). Incomplete nomination papers shall be rejected. (4). Voting shall be by Ballot). This Nomination Paper must reach the Central Office on or before **15 October 2016-12 Noon** by post or by hand in Sealed envelope.

**General Secretary,U.P.State Branch,A.A.I.M.**